



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2186

SERIAL NUMBER 10/812,125	FILING DATE 03/29/2004 RULE	CLASS 430	GROUP ART UNIT 1752	ATTORNEY DOCKET NO. FDN-2759/A
-----------------------------	---------------------------------------	--------------	------------------------	--------------------------------------

APPLICANTS

Janette Anyumba, Wayne, NJ;

David F. Lewis, Monroe, CT;
Hsiao-Yi Shih, Whippany, NJ; Xiang Yu, Bridgewater, NJ;

** CONTINUING DATA ****

This appln claims benefit of 60/459,559 04/01/2003 SJL

** FOREIGN APPLICATIONS ****

None SJL

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 06/08/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	NJ	0	9	4

ADDRESS

Attn: William J. Davis, Esq.
 INTERNATIONAL SPECIALTY PRODUCTS
 Legal Department, Building No. 10
 1361 Alps Road
 Wayne , NJ
 07470

TITLE

Composition and method for 3-dimensional mapping or radiation dose

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
------------	---	--

RECEIVED
856

No. _____ for following:

- | |
|--|
| <input type="checkbox"/> 1.18 Fees (Issue) |
| <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Credit |